

1 FD CAN 463
NEVADA FINANCIAL DISCLOSURE STATEMENT
 (Attach additional sheets if necessary.)

RECEIVED
JAN 13 2004

DOUGLAS COUNTY CLERK

NAME Sharla S. Hales
 MAILING ADDRESS 883 Mahogany Dr.
 CITY, STATE, ZIP Minden, NV 89423
 TELEPHONE 775-782-7657

LENGTH OF RESIDENCE IN NEVADA 18 years
 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 14 years
 NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
<u>School Board Trustee</u>	<u>\$80/meeting Jan, 2003</u> <input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>\$</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>\$</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>Rowe + Hales, LLP</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>Nation's Direct</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>None</u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>
<u></u>	<input type="checkbox"/>	<input type="checkbox"/>

Rowe & Hales, LLP

State or an adjacent state (MRS 26-1-371, Subsection 1(c)).	Particular Use
Provo, UT	Residential Rentals

Donor	Value of Gift
None	\$
	\$
	\$
	\$
	\$
	\$

Date: January 13, 2004 Signature: Shaul Hale

DEAN HELLER
Secretary of State

STATE OF NEVADA

CHARLES E. MOORE
Securities Administrator

RENEE L. PARKER
Chief Deputy Secretary
of State

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

PAMELA A. RUCKEL
Deputy Secretary for
Southern Nevada

RONDA L. MOORE
Deputy Secretary
for Elections



OFFICE OF THE
SECRETARY OF STATE

January 2, 2004

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Dear Candidate/Elected Official:

DOUGLAS COUNTY CLERK

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful disclosure of campaign contributions and expenses. Accordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Name: Sharla S. Hales Office Sought or Held: Douglas County School Board Trustee
Signature: [Signature] Date: January 13, 2004

(A) Cash on Hand as of January 1, 2003: \$ 0
(B) Interest and Income Earned on Contributions in 2003: \$ 0
(C) Total Amount of Monetary Contributions Received in 2003: \$ 0
(Add figure in Line 3 of C & E Report to any Interest or Income earned)
(D) Total Amount of All Monetary Expenses Paid in 2003: \$ 0
(Figure from Line 7 of C & E Report)
(E) Cash on Hand on December 31, 2003: \$ 0

Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses.

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

Respectfully submitted,

[Signature]
DEAN HELLER
Secretary of State

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